Government of India

उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय, उपभोक्ता मामले विभाग Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs

राष्ट्रीय परीक्षण शाला (पश्चिमी क्षेत्र)

NATIONAL TEST HOUSE (Western region)

प्लॉट सं. एफ-१०, एम.आई.डी.सी., मरोल, अंधेरी (पूर्व), मुंबई - 400 093 Plot No. F-10, M.I.D.C., Marol Andheri (E), Mumbai - 400 093 দ্বীঞ্জ দ্বাজ দ্ব



Number of Copies issued Single

TEST CERTIFICATE

INTERIM/FINAL REPORT

Date: 08/11/2019

परीक्षण प्रमाण पन सं Test Certificate No

जारी होने की तिथि

कोड नं

पुष्ठ Page पुष्ठी की संख्या

NTH(WR)/EL(A)/2019/00483A

Date of Issue 21/11/2019

Code No 1573195056765

No of Pages

जिसे जारी करना है

Issued To

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SIGMA INDUSTRIES

SIIN/081120191

SPECIAL SHED No. 416/1, GIDC-1 SHANKER TEKRI,

JAMNAGAR-361004 INDIA

ग्राहक का सन्दर्भ सं एवं दिनांक Customer's Ref. No.

पंजिका सं एवं दिनांक Register No & Date

परीक्षण सामग्री का विवरण Description of Test tem

परीक्षण सामग्री का पहचान Identification of Test Item 00483/NTH(WR)/EL(A)/08/11/2019

Three sizes of Glands, each 8 in number stated to be of Double Compression Glands (Weather Proof) DC Type for Armoured Cables bearing Cat. No:- 19 DC, 32 DC, 82 DC of CGS make along with cables of respective sizes.

Three sizes of Glands, each 8 in number stated to be of Double Compression Glands (Weather Proof) DC Type for Armoured Cables bearing Cat. No:- 19 DC, 32 DC, 82 DC of "CGS" make along with cables of respective sizes.

नम्ना का विशिष्टि (यदि ही) Product Specification (Flamy)

नम्ना प्राप्ति की तिथि Date of Receipt of the Test tem

कार्य सम्पादन की तिथि Date(s) of Performance of Tests

व्यावहत प्रणाली का पहचान Method(s) used for Test

नमुना प्रकिवा जहीं प्रासंगिक हों Sampling Procedure where relevant BS:6121-1-2005

08/11/2019

From: 11/11/2019

21/11/2019

BS:6121-1-2005

N/A

KISHALAY PAUL SA(Electrical)

Checked By

Anil Kumar Pandey

Scientist- B (Electrical)

Approved By

Rane Narendra Dodhu Scientist- D (Electrical)



037213 भारत सरकार

Government of India

उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय,उपभोक्ता मामले विभाग Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs

राष्ट्रीय परीक्षण शाला (पश्चिमी क्षेत्र)

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प्लॉट सं. एफ-१०, एम आई ही भी, मुरोल, अधेरी (पूर्व), मुंबई - 400 093 Plot No. F-10, M.I.D.C., Marol Andher! (E), Mumbai - 400 093



Test certificate no NTH(WR)/EL(C)/2019/000483A Date of Issue 21/11/2019 Code No 1573195056765 No. of page 2 of 5

Three sizes of Glands, each 8 in number stated to be of Double Compression Glands (Weather Proof) DC Type for Armoured Cables bearing Cat. No:- 19 DC, 32 DC, 82 DC of "CGS" make along with cables of respective sizes.

The given Samples was subjected to following Tests in accordance with BS:6121-1-2005 with the results noted below:

Marking:- 1) On the Glands following markings were Observed:

- CGS 19 D.C.
- CGS 32 D.C.
- · CGS 82 D.C.

Tests:-

| Sr. No. | | | Standard Specification | Observations on sample | Remarks | |
|----------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IN TONAL STIONA | Gland wa metallic measured | ential Bonding as assembled on plate and Resista I between the places: 19 DC,32DC | a ance ate and | Resistance between the gland and the plate shall not exceed 0.1 ohm | Resistance between the gland and the plate was less than 0.1 ohm | Satisfactory |
| 2. | Gland was with sma diameter specified | etention: as assembled on llest specified or and tightened to Torque and the ed with specific | uter the cable | THE THAT ON A TEST HOUSE THE TEST HO | TOTAL TREET THE MATCHAL TOTAL TREET THE THE MATCHAL TOTAL TREET THE MATCHAL TOTAL TREET THE MATCHAL THE TREET THE MATCHAL TOTAL TREET THE THE MATCHAL TOTAL TREET THE THE THE THE THE THE THE THE THE | ST HOUSE THE THE TEST HOUSE THE TEST |
| वश्रीक्षा श्रीकृत | Gland 19 D.C 32 D.C 82 D.C. | Cable Dia. 13.5mm 26.1 mm 72.0 mm | Force 1280N 2480N 5760N | The cable shall not move by more than 3 mm | The cable did not move relative to the glands by more than 3 mm. | Satisfactory |

Tested By

Kishalay Paul SA (Electrical) Checked By

Anil Kumar Pandey Scientist-B (Electrical) Approved By

Rane Narendra Dodhu Scientist-D (Electrical) भारत सरकार

Government of India उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय,उपभोक्ता मामले विभाग Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs

राष्ट्रीय परीक्षण शाला (पश्चिमी क्षेत्र)

NATIONAL TEST HOUSE (Western region) रोल, अंधेरी (पूर्व), मुंबई - 400 093 प्लॉट सं. एफ-१०, एम् आई

dher (E), Mumbai - 400 093 Plot No. F-10, M.I.D.



Form No: NTH (WR)/MUM-5

TEST CERTIFICATE

Test certificate no NTH(WR)/EL(C)/2019/000483A

Date of Issue 21/11/2019

Code No 1573195056765 No. of page 3 of 5

| ij | es | 1 | S:- | |
|----|----|---|------|--|
| X | Sr | - | NEW. | |

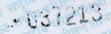
| 169 | S:- "TONA" TEST MUSE | The State of the Most | LED, WILL LET STAN WILL | M. MOLEST WILL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|----------------|
| Sr. No. | Test Description | Standard Specification | Observations on sample | Remarks |
| 3. THE STATE OF TH | Resistance to Impact: After assembling on a piece of cable for required gland impact test is applied. Gland Energy(J) Mass Height 19 D.C. 1 0.2kg 0.5m 32 D.C 4 1.0kg 0.4m 82 D.C 20 2.0kg 1.0m | The Armour gland shall show no visible signs of damage | The Armour gland did not show visible signs of damage | Satisfactory |
| 4. | Resistance to excess Torque: After assembling on a largest size cable for required gland 1.5 times the specified Torque was applied. (19 D.C, 32 D.C, 82 D.C) | There shall be no damage after dismantling the gland | The Armour gland did not show visible signs of damage | Satisfactory |
| 5. MATION | Ingress Protection: Armour glands when fitted on Enclosure with required Torque shall show degree of Protection of IP66. | No ingress of Dust and water should be observed | No ingress of Dust and water was observed | Satisfactory |
| 6. | Electrical connection to the metallic layer(s) of cable Gland was assembled on an Armoured Cable and Resistance measured between the Armour and the gland: 19 D.C, 32 D.C,82 D.C | Resistance between the gland and the Armour shall not exceed 0.1 ohm | Resistance between the gland and the Armour was less than 0.1 ohm | Satisfactory |

Tested By

Kishalay Paul SA (Electrical) Checked By

Anil Kumar Pandey Scientist-B (Electrical) Approved By

Rane Narendra Dodhu Scientist-D (Electrical)



भारत सरकार

Will Milder



राष्ट्रीय परीक्षण शाला (पश्चिमी क्षेत्र)

NATIONAL TEST HOUSE (Western region)

प्लॉट सं. एफ-१०, एम आर्क डी सी, मुरोल अंगेरी (पूर्व), मुंबई - 400 093 Plot No. F-10, M.I.D.C., Marol Andheri (E), Mumbai - 400 093



Form No: NTH (WR)/MUM-5

TEST CERTIFICATE

Test certificate no NTH(WR)/EL(C)/2019/000483A

Date of Issue 21/11/2019 Code No 1573195056765 No. of page 4 of 5

| Sr. No. | Test Description | Standard Specification | Observations on sample | Remarks |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|-------------------|
| and o | THE STIME NATIONAL TEST HOUSE | THE TATE OF THE PART NATION | TEST HOUSE STEFFU TENTIN | THI NATIONAL TEST |
| 7. | Dimensions: | AND STORY WALL | AL YEST HOUSE STORY OF THE | |
| | Dimension of Gland checked with | Dimensions shall be as per | Dimensions are as per the | STICK NATIONAL T |
| - | Drawing/Catalogue No:10DC TO | the given Drawing | given Drawing /Catalogue | Satisfactory |
| | 100DC Dated 01/11/2019 (for | /Catalogue No:-10DC TO | No:-10DC TO 100DC Dated | ALL SALLS MALIONA |
| | 19DC,32 DC,82 DC) | 100DC Dated 01/11/2019 | 01/11/2019 (for 19DC,32 | MATTON |
| | THE THE PART OF TH | (for 19DC,32 DC,82 DC) | DC,82 DC) | |

Note:-

The average ambient condition of laboratory during the period of above tests was:

Temperature, °C

: 29

Relative humidity, %

66

2) Certified copy of Drawing/Catalogue No- 10DC TO 100DC Dated 01/11/2019 (for

19DC,32DC,82DC) as received is attached with this Report.

3) Chemical Composition as declared by the manufacturer:19 DC :: Copper 58.39%, Total Impurities: 4.6%, Remaining Zinc

32 DC :: Copper 57.92%, Total Impurities: 4.1%, Remaining Zinc 82 DC :: Copper 56.07%, Total Impurities: 3.15%, Remaining Zinc

Remark: The sample complies with the requirements of the standard BS 6121-1-2005 in respect of the tests carried out.

Tested By

Kishalay Paul SA (Electrical) Checked By

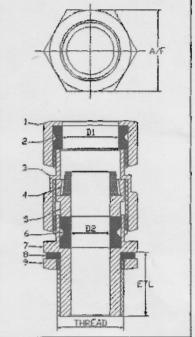
Anil Kumar Pandey Scientist-B (Electrical) Approved By

Rane Narendra Dodhu Scientist-D (Electrical) CGS MAKE DOUBLE COMPRESSION WEATHERPROOF CABLE GLANDS 5 A (" Dale of Issue) 21/11/201

V37213 FOR ARMOURED CABLES

1205

| | | TECHNICAL DATA |
|----------------------|---------------------|---------------------------------------------------|
| No. I | DESCRIPTION | MATERIAL |
| 1 (| Compression Nut | BRASS / ALUMINIUM / S.S. 304/316 |
| 2 (| Outer Seal | NEOPRENE RUBBER |
| 3 (| Cover Nut | BRASS / ALUMINIUM / S.S. 304/316 |
| 4 (| Clamping Ring | BRASS / ALUMINIUM / S.S. 304/316 |
| 5 A | Armour Cone | BRASS / ALUMINIUM / S.S. 304/316 |
| 6 I | inner seal | NEOPRENE RUBBER |
| 7 (| Gland Body | BRASS / ALUMINIUM / S.S. 304/316 |
| 8 I | Flat Washer | NEOPRENE RUBBER |
| 9 Lock Nut | | BRASS / ALUMINIUM / S.S. 304/316 |
| Matarial | | Brass as per IS-12943:1990 |
| Material | | Aluminium / S.S. 304/316 |
| Design Specification | | BS 6121 |
| Threads | | BS Conduit (ET), BSP, NPT, METRIC & PG |
| Nicke | l Plating Thickness | Up to 10 Micron as per IS 12943:1990 (Brass Only) |
| IP Pro | otection | IP-66 |



| Cat. No. | GLAND SIZE (Cat. No.) | Crimping Range D1 | Crimping Range D2 | NIPPLE THREAD | THREAD LENGTH (ETL) | A/F |
|----------|--------------------------|----------------------|----------------------|------------------|---------------------------|--------|
| 10DC | 3/8" (10 mm) | 9.50 - 6.00 | 8.00 - 5.00 | 1/2" ET | 25.00 | 17.75 |
| 12DC | 1/2" (12 mm) | 15.00 -10.00 | 11.50 - 08.00 | 5/8" ET | 25.00 | 22.00 |
| 16DC | 5/8" (16 mm) | 16.00 - 11.00 | 11.50 - 08.00 | 3/4" ET | 25,00 | 23.00 |
| 19DC | 3/4" (19 mm) | 17.50 - 13.50 | 13.00 - 09.50 | 3/4" ET | 25.00 | 24.00 |
| 22DC | 7/8" (22 mm) | 19.00 - 14.00 | 13.00 - 09.50 | 3/4" ET | 25.00 | 25.50 |
| 25DC | 1" (25 mm) | 23.00 - 17.00 | 18.00 - 14.50 | 1" ET | 25.00 | 31.50 |
| 28DC | 1.1/8" (28 mm) | 26.00 - 21.00 | 20.00 - 16.00 | 1.1/8" ET | 25.00 | 34.50 |
| 32DC | 1.1/4" (32 mm) | 31.00 - 26.00 | 25.00 - 20.00 | 1.1/4" ET | 25.00 | 41.00 |
| 35DC | 1.3/8" (35 mm) | 35.00 - 29.00 | 27.50 - 22.00 | 1.3/8" ET | 25.00 | 45.50 |
| 38DC | 1.1/2" (38 mm) | 38.00 - 34.00 | 32.00 - 26.50 | 1.1/2" ET | 25.00 | 47.50 |
| 45DC | 1.3/4" (45 mm) | 46.00 - 40.00 | 38.00 - 31.00 | 1.3/4" ET | 25.00 | 56.50 |
| 50DC | 2" (50 mm) | 49.00 - 42.00 | 41.50 - 35.00 | 2" ET | 25.00 | 61.00 |
| 57DC | 2.1/4" (57 mm) | 57.00 - 49.00 | 48.00 - 41.00 | 2.1/4" ET | 25.00 | 67.00 |
| 63DC | 2.1/2" (63 mm) | 63.00 - 55.00 | 55.00 - 47.00 | 2.1/2" ET | 25.00 | 74.50 |
| 70DC | 2.3/4" (70 mm) | 68.00 - 61.00 | 64.00 - 56.00 | 2.3/4" ET | 25.00 | 82.50 |
| 75DC | 3" (75 mm) | 76.00 - 70.00 | 68.00 - 60.00 | 3" ET | 25.00 | 92.00 |
| 82DC | 3.1/4" (82 mm) | 78.00 - 72.00 | 70.00 - 64.00 | 3.1/4" ET | 25.00 | 93.00 |
| 88DC | 3.1/2" (88 mm) | 85.00 - 76.00 | 76.00 - 67.00 | 3.1/2" ET | 25.00 | 102.00 |
| 100DC | 4" (100 mm) | 96.00 - 87.00 | 84.00 - 75.00 | 4" ET | 25.00 | 115.00 |

• All Dimensions except thread size are in mm

N. D. RANE वैज्ञानिक (एस.डी.) विद्यु

| SIGMA INDUSTRIES | Material: Brass, Aluminium, |
|-----------------------------------------|-----------------------------------------------------|
| IAMNAGAR GOVERN | S.S.304/8\P6 |
| Title: Cable Glands <u>ਚਾਣੀ ਬ</u> ੁਧੁਦੀ | क्षण शाला (प. 🔻 |
| Drg. Code: \$1/DC-Rev.0 | TEST HOUSE NY " |
| | IAMNAGAR GOVERN Title: Cable Glands সুহুটিয় ঘুই |

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